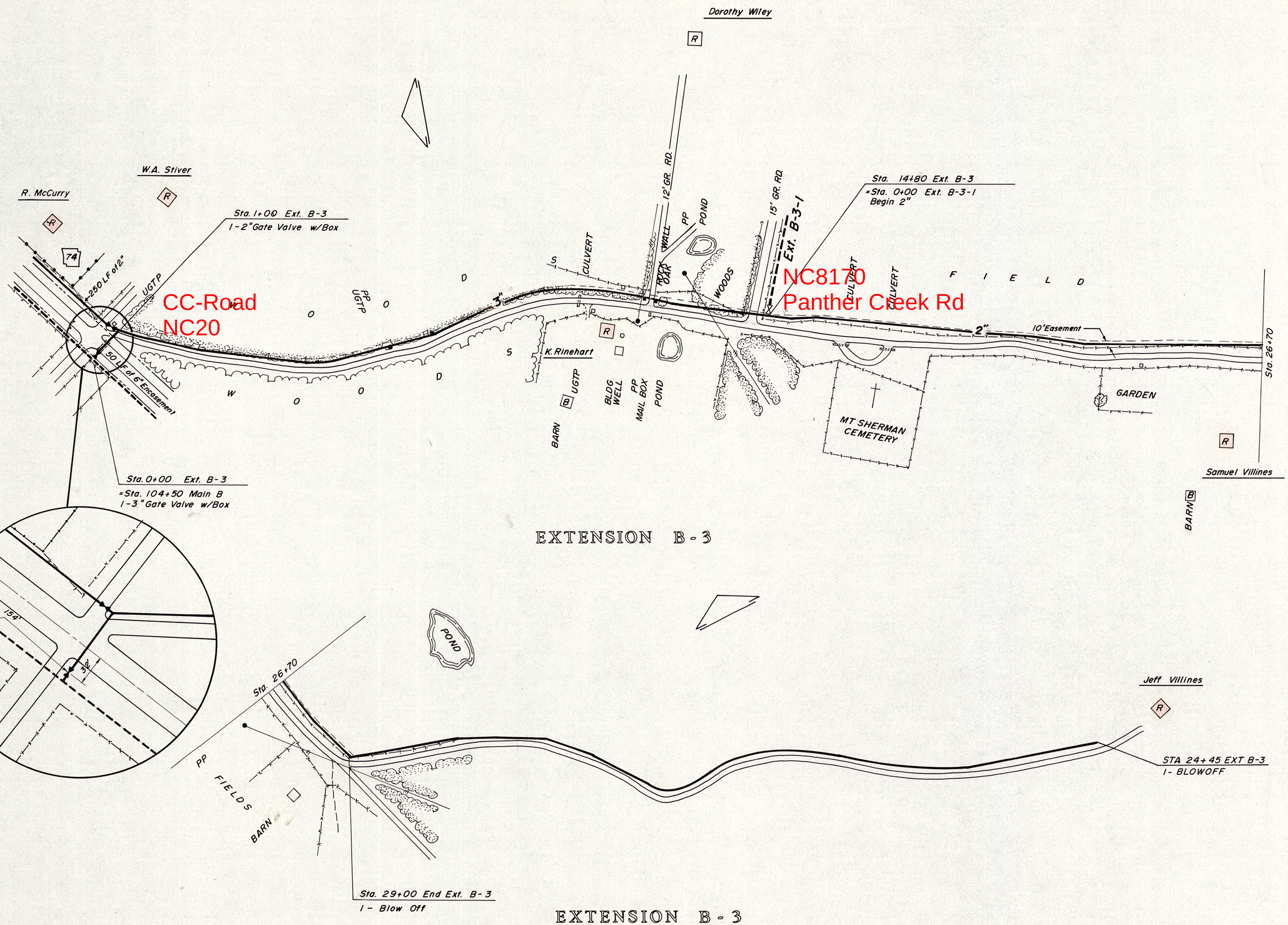


| DATE | REVISIONS |
|---|---|
| | |

SURVEY BY:
DESIGN BY:
DRAWN BY:
CHECKED BY:

# MT. SHERMAN WATER ASSOCIATION

NEWTON COUNTY, ARKANSAS

## EXTENSION B - 3

**BLAYLOCK, THREET & ASSOCIATES, INC.**
**Consulting Engineers**
MECHANICAL-ELECTRICAL
CIVIL-SURVEYING
1501 MARKET DRIVE
LITTLE ROCK, ARKANSAS

STATE OF ARKANSAS
REGISTERED PROFESSIONAL ENGINEER
JAMES L. BLAYLOCK 654
ROBERT W. THREET 1189
ANDREW L. PHILLIPS 2608

| SCALE | |
|---|---|
| 1" = 100' | |
| DATE | PROJECT NO. |
| APR. 1982 | 80 0552 |

SHEET 14 OF 29

RECORD DRAWING
DATE Jan. 9, 1984

BRUNING 40-105 49548